

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty 4145-14  
Dkt.

IFW

BIRCH, J. et al.

Serial No. 10/501,777

Filed: July 19, 2004

Title: GLUTAMINE-AUXOTROPHIC HUMAN CELLS CAPABLE OF PRODUCING  
PROTEINS AND CAPABLE OF GROWING IN A GLUTAMINE-FREE MEDIUM

C/A.U. 1636

Examiner: McGillem

Date: April 30, 2007

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment 0 minus highest number  
previously paid for 20 (at least 20) = 0 x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment 0 minus highest number  
previously paid for 3 (at least 3) = 0 x \$200.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$360.00 (1203)/\$0.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)  
One Month Extension \$120.00 (1251)/\$0.00 (2251)  
Two Month Extensions \$450.00 (1252)/\$0.00 (2252)  
Three Month Extensions \$1020.00 (1253)/\$0.00 (2253)  
Four Month Extensions \$1590.00 (1254)/\$0.00 (2254)  
Five Month Extensions \$2160.00 (1255)/\$1080.00 (2255) \$

Terminal disclaimer enclosed, add \$130.00 (1814)/ \$0.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 0.00

Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

**TOTAL FEE \$ 0.00**

☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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BJS:

NIXON & VANDERHYE P.C.  
By Atty: B. J. Sadoff, Reg. No. 36,663

Signature: /B. J. Sadoff/



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BIRCH, J. et al.

Atty. Ref.: 4145-14; Confirmation No. 5040

Appl. No. 10/501,777

TC/A.U. 1636

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For: GLUTAMINE-AUXOTROPHIC HUMAN CELLS CAPABLE OF PRODUCING  
PROTEINS AND CAPABLE OF GROWING IN A GLUTAMINE-FREE MEDIUM

\* \* \* \* \*

Monday, April 30, 2007

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE**

Responsive to the Notice of Non-Compliant Amendment dated March 29, 2007,  
entry of the following claims amendment section in place of the claims amendment  
section of the Amendment of March 13, 2007 is requested.